

23-189

MORRISON HOMES SOUTH SECTION IN GOVERNMENT LOTS 4 & 5, SECTION 5, T. 44 S., R. 43 E. PALM BEACH COUNTY, FLORIDA

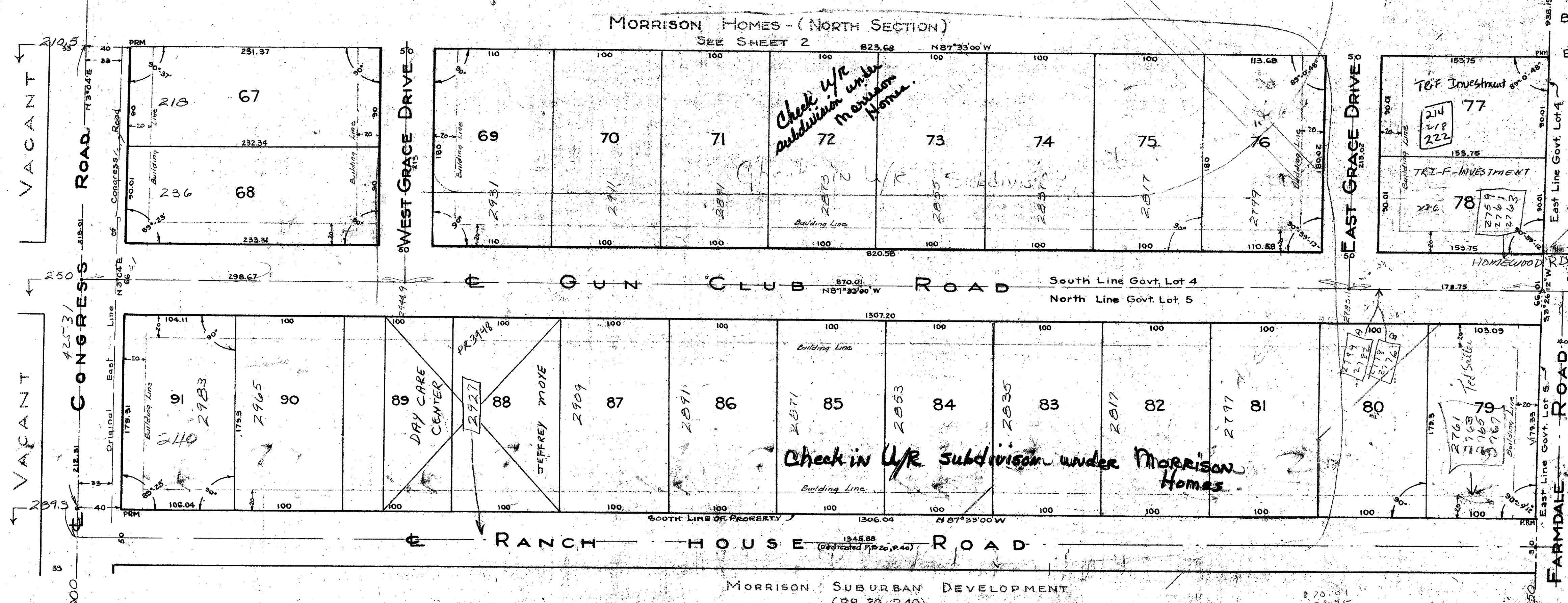
SCALE: 1" = 60' OCTOBER 1951 H.C. FUGATE, SURVEYOR

189

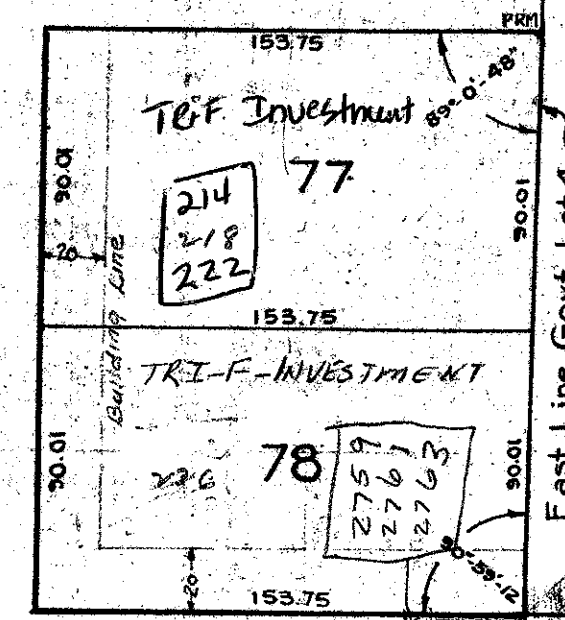
STATE OF FLORIDA COUNTY OF PALM BEACH This Plat was filed for record at 4.06 this 26th day of December 1951 and duly recorded in Plat Book 3 page 23 on pages 189-190 J. ALBERT ARNETTE, Clerk Circuit Court By Myself H. Reese, D.

Sec. 31 32 Cor. 6 5

NOTE: Bearings are shown on Datum of Original Survey of 1941.



Approved: 26 Dec., AD 1951 Board of County Commissioners By J. M. Boyd County Engineer By Paul Gardiner Chairman



MORRISON SUBURBAN DEVELOPMENT (PB 20, P. 40)

STATE OF FLORIDA: COUNTY OF PALM BEACH: KNOW ALL MEN BY THESE PRESENTS, that the UNITED STATES OF AMERICA, PUBLIC HOUSING ADMINISTRATION, HOUSING AND HOME FINANCE AGENCY, the owner of that property in Palm Beach County, Florida, described as: Beginning at a point being the northwest corner of Section 5, Township 44 South, Range 43 East; running thence South 3 degrees, 4 minutes, 0 seconds; West, a distance of 100 feet to a point; thence South 87 degrees, 22 minutes, 10 seconds; East, a distance of 109.95 feet to a point in the southerly side of the West Palm Beach Canal, being the point or place of beginning of this description; running thence along the West Palm Beach Canal South 87 degrees, 22 minutes, 10 seconds; East, a distance of 567.12 feet to a point; thence continuing along West Palm Beach Canal a distance of 682.95 feet to a point being the northeast corner of the premises hereinafter described, said point being North 3 degrees, 26 minutes, 12 seconds; East, a distance of 289 feet from a concrete monument; thence South 3 degrees, 26 minutes, 12 seconds; West, a distance of 1363.55 feet to a concrete monument; thence North 87 degrees, 33 minutes, 0 seconds; West, a distance of 1306.04 feet to a point in the easterly side of the right-of-way of a county road 80 feet wide, said point being distant South 87 degrees, 33 minutes, 0 seconds; East 40 feet from a concrete monument set in the center line of right-of-way of said county road; thence North 3 degrees, 4 minutes, 5 seconds; East a distance of 770.24 feet; thence North 3 degrees, 5 minutes, 20 seconds; East a distance of 401.89 feet; thence North 3 degrees, 4 minutes, 5 seconds; East a distance of 294.94 feet, more or less, to the point or place of beginning, containing 45 acres, more or less, subject to the county road extending along the westerly side of the above described property.

no reservation of such materials had been made, except that when such use results in the extraction of any such material from the land in quantities which may not be transferred or delivered without a license under the Atomic Energy Act of 1946, as if now exists or may hereinafter be amended, such material shall be the property of the United States Atomic Energy Commission, and the Commission may require delivery of such material to it by any possessor thereof after such material has been separated as such from the premises in which it was contained. If the Commission requires the delivery of such material to it, it shall pay to the person mining or extracting the same, or to such other person as the Commission determines to be entitled thereto, such sums, including profits, as the Commission deems fair and reasonable for the discovery, mining, development, production, extraction, and other services performed with respect to such material prior to such delivery, but such payment shall not include any amount on account of the value of such material before removal from its place of deposit in nature. If the Commission does not require delivery of such material to it, the reservation hereby made shall be of no further force or effect. Easements 3 feet in width each side of the centerlines of water mains and liquid fuel lines as shown on sheet 2, are reserved with the right of access for the maintenance and repair of same and appurtenances.

STATE OF GEORGIA: COUNTY OF FULTON: I HEREBY CERTIFY, that on this 13th day of December 1951, personally appeared M.B. Satterfield and Ralph C. Chester, to me well known as the persons described in and who executed the foregoing dedication, and acknowledged that they as Director and Acting Officer, respectively, of the Atlanta Field Office, Public Housing Administration, Housing and Home Finance Agency, of the United States of America, executed the same for the purposes herein expressed as the free act and deed of the United States of America and affixed thereto the official seal of the Public Housing Administration, Housing and Home Finance Agency, of the United States of America, and that said instrument is the act and deed of the United States of America. IN WITNESS WHEREOF, I have hereunto set my hand and official seal at Atlanta, Georgia, this 17th day of December 1951. Pauline Crawford, Notary Public.

ON THIS DAY, personally appeared before me, H.C. Fugate, Surveyor, and he acknowledged that he executed the foregoing certificate. WITNESS my hand and official seal this 27th day of December, AD 1951. H.C. Fugate, Notary Public.

My Commission Expires June 27, 1952. 1000-535

has caused the same to be subdivided and platted as shown on this and the accompanying sheet as Sheet 1 of 2, Morrison Homes, South Section and Sheet 2 of 2, Morrison Homes, North Section, respectively, and hereby dedicates to the perpetual use of the public as public highways, the East 7 feet of Congress Road as shown, North, South, East, West and Central Grace Drives and parcel 30 feet in width lying between Lots 60 and 62, and Gun Club Road, reserving however unto itself, successors or assigns the reversion or reversions thereof whenever abandoned by the public or discontinued by law. All uranium, thorium, and all other materials determined pursuant to section 5(b) (1) of the Atomic Energy Act of 1946 (60 Stat. 761) to be peculiarly essential to the production of fissionable material, contained, in whatever concentration, in deposits in the lands covered by this instrument are hereby reserved for the use of the United States, together with the right of the United States through its authorized agents or representatives at any time to enter upon the land and prospect for, mine and remove the same, making just compensation for any damage or injury occasioned thereby. However, such land may be used, and any rights otherwise acquired by this disposition may be exercised, as if

IN WITNESS WHEREOF, the UNITED STATES OF AMERICA acting by and through the undersigned has caused these presents to be executed at Atlanta, Georgia this 13th day of December, A.D. 1951. M.B. Satterfield, Director Atlanta Field Office.

STATE OF FLORIDA: COUNTY OF PALM BEACH: I HEREBY CERTIFY, that the plats shown as Morrison Homes, South Section, Sheet 1, shown hereon and Morrison Homes, North Section, Sheet 2, shown on the accompanying sheet are true and correct representations of a survey made under my directions and that said survey is accurate to the best of my knowledge and belief and that Permanent Reference Monuments have been set as required by law. H.C. Fugate, Registered Land Surveyor Florida Certificate No. 132

PUBLIC HOUSING ADMINISTRATION FIELD OFFICE FOR MANAGEMENT AND DISPOSITION GLENN BUILDING ATLANTA 3, GEORGIA SHEET 1 OF 2 FLA. 8041 MORRISON HOMES SOUTH SECTION IN GOV. LOTS 4 & 5, SEC. 5, T. 44 S., R. 43 E. PALM BEACH COUNTY, FLORIDA SCALE: 1" = 60' OCTOBER 1951 H.C. FUGATE REGISTERED ENGINEER SURVEYOR WEST PALM BEACH, FLORIDA